

## **A.J. “Bear” Piekarski Scholarship Academic Guidelines**

Through the generosity of Brother A.J. “Bear” Piekarski and Laborers’ Local 341, a self-perpetuating fund will provide a program of yearly scholarships to assist eligible worthy students in furthering their undergraduate education. Scholarships are generally awarded in the month of September for each applicable year.

You may be eligible to receive one of the scholarships awarded through the A.J. “Bear” Piekarski Scholarship program if you meet the eligibility and application requirements set forth below.

### **Eligibility Requirements**

1. Applicants must be a member or the dependent of a member in good standing with Laborers’ Local 341.
2. Applicants must have a Grade Point Average (GPA) of 2.5 or higher in their most recently completed semester of high school or post-secondary education.
3. Applicants must be scheduled as full-time in the upcoming semester.
4. Applicants must complete and submit their application to the office of Laborers’ Local 341 no later than August 1 of the requested year.

### **Application Requirements**

1. Please print or type clearly with a blue or black pen.
2. You must complete the entire scholarship application form. If information is not applicable, please note “NA” in any unanswered section.
3. Enclose an *official* copy of your student academic record.
4. Submit two (2) letters of recommendation with your application. One (1) letter must be from an educational facility.

### **Application Procedure**

The exact nature and content of the scholarship program will be determined on an annual basis by Laborers’ Local 341’s Executive Board. Whereas these scholarships are for the members of Local 341 or their dependents, announcement will be made at [www.local341.com](http://www.local341.com) and a letter will be sent to each applicant that a scholarship is awarded to. The announcements will explain the present annual program available and any specifics involved in applying.

Laborers’ Local 341 and the A.J. “Bear” Piekarski Scholarship and Charitable Fund program does not discriminate based on race, color, creed, national origin, age or sex in the selection process or the administration of the scholarship program.

**A.J. "Bear" Piekarski Scholarship and Charitable Fund  
Application**

<b>Full Legal Name</b>	Last Name	First Name	Middle Name	<b>Social Security Number</b> — — —
<b>Permanent Address</b>	Street	City	State	Zip
<b>Phone Number</b> ( )	<b>Date of Birth</b> ___/___/___		<b>Name of Local 341 Relative &amp; Relationship</b> _____	

<b>Declared Major (or state "Undeclared")</b>	<b>College or University Attending</b>	<b>Union Affiliation (if applicable)</b>
_____	_____	_____

<b>Educational Background (Include High School or equivalent, College and Apprenticeship Training)</b>	
Dates Attended	School Name

<b>Employment History (In Descending Order)</b>		
Dates	Company	Description of Responsibility

<b>Educational and/or Community Activities</b>		
Dates	Charity/Activity	Description of Activity

<b>Extracurricular and Educational Honors or Awards</b>		
<b>Dates</b>	<b>Honor/Award</b>	<b>Description of Honor/Award</b>

**Description About Yourself (Limit Two Paragraphs)**

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**Notary Statement**

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Printed Name*

**Certification and Release Authorization**

I hereby certify this information as being true, complete, and accurate to the best of my knowledge. I authorize the release of information to confirm and/or verify this application.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

Please mail this application along with two (2) letters of recommendation from people not related to you to:  
A.J. "Bear" Piekarski Scholarship and Charitable Fund, 2501 Commercial Dr., Anchorage, AK 99501

**Test Scores and Grade Point Certification**

The following information is to be furnished by a counselor or school administrator.

<b>Applicants Full Legal Name</b>		
Last Name	First Name	Middle Name
<b>Scholastic Aptitude Test S.A.T. Scores:</b> Verbal: _____ Math: _____		
<b>American College Testing A.C.T. Scores:</b> Composite Score: _____		
<b>Current or Previous Semester GPA:</b> 4.0 Scale: _____ Class Rank: _____		

**Additional Information:**

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\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*Date*